| Officeholder and Candidate<br>Campaign Statement –<br>Short Form |   |   |          |                           |                              | RECEIVED BY FORM 470  |                                    |
|--|---|---|----------|---------------------------|------------------------------|---|------------------------------------|
|  |   | Date of election if applicable:<br>(Month, Day, Year) |          | Amendment (Explain Below) |                              | LOS ANGELES COUNTY For Official Use Only 2021 SEP -3 AM II 34 |                                    |
|  |   |   |          |                           |                              | CAMPAIGN FINAN  |                                    |
| 1.   | Statement Covers Calendar Year 20 21  |   |          |                           |                              |   |                                    |
| 2.   | Officeholder or Candidate Information   |   |          | 3.                        | Office Sought or Held        |   |                                    |
|  | NAME OF OFFICEHOLDER OR CANDIDATE   |   |          |                           | OFFICE SOUGHT OR HELD        |   |                                    |
|  | JACQUELINE KU GOVERNING BOARI   |   |          |                           | MEMBER                       |   |                                    |
|  | STREET ADDRESS  |   |          |                           | JURISDICTION (LOCATION)      |   | DISTRICT NUMBER<br>(IF APPLICABLE) |
|  |   |   |          | DUARTE Unified School     |                              |   |                                    |
|  | CITY  | STATE   | ZIP CODE |                           |                              |   |                                    |
|  | DUARTE  | CA  | 91010    |                           |                              |   |                                    |
|  | AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS   |   |          |                           |                              |   |                                    |
| _  | 408-533-3835  | JACQUELINEJKU@GMAI                                    |          |                           |                              |   |                                    |
| 4.   | Committee Information   |   |          |                           |                              |   |                                    |
|  | List all committees of which you have knowledge that are primarily formed to  |   |          | ive contribu              | tions or to make expenditure | es on behalf of your candidacy.                               |                                    |
|  | COMMITTEE NAME AND I.D. NUMBER  |   |          | COMMITTE                  | E ADDRESS                    | NAME OF   | TREASURER                          |
|  |   | ľ   |          |                           |                              | : 1   |                                    |
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|  |   |   |          |                           |                              |   |                                    |
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| 7  |   | ·   |          |                           |                              |   |                                    |
|  |   |   |          |                           |                              |   |                                    |
| 5.   | Verification  |   |          |                           |                              |   |                                    |
|  | I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |   |          |                           |                              |   |                                    |
|  |   |   |          |                           |                              |   |                                    |
|  | 7/30/2021 Executed on   |   |          | Ву                        |                              |   |                                    |
|  | DATE  |   |          |                           | •                            | FFICEHOLDER OR CANDIDATE                                      |                                    |
|  |   |   |          |                           |                              |   |                                    |

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